

**HONOR AMONG CHRISTIANS: THE CULTURAL KEY TO
THE MESSIANIC SECRET**

Alissa Amini

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Honor Among Christians | David F. Watson

Readers have long puzzled over peculiar aspects of the Gospel of Mark: Jesus' attempts to conceal his deeds and his identity. William Wrede called these and.

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David F. Watson brings a new perspective to the "messianic secret," relying not on the Christological concerns of 19th- and 20th-century theologians, but on.

Honor Among Christians: The Cultural Key to the Messianic Secret | Fortress Press

David F. Watson's *Honor Among Christians: The Cultural Key to the Messianic Secret* seeks to situate the Markan concealment passages (collec-

Watson's study is an important contribution to an enduring problem of Markan scholarship, namely, Wrede's so-called "messianic secret."

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William Wrede called these and similar motifs the "messianic secret" in Mark, and proposed that Mark had invented the "secret" to explain why the announcement of the arrival of the Son of God had not taken the world by storm. Digital Digital copies are fulfilled via Edelweiss, an external trusted partner. CliftonBlackOttoA.TrinityTheologicalCollegeLibrary. Rusty's Blog These are the thoughts, prayers, stories, sermons, and devotions from a simple pastor. Wrede recognized these and offered a few caveats to explain these discrepancies. These9locationsinAll:Mark's depiction of Jesus is part of a larger effort to promote a radically different understanding of honor within the family of faith. He called attention to passages, particularly in Mark, in which Jesus tried to conceal his deeds and identity, or in other ways tried to escape the public eye.